

*City of Jeffersonville Wastewater Department* 

## APPLICATION TO INSTALL AND/OR DISCHARGE VIA A GREASE TRAP/INTERCEPTOR

Business Name/Address:			
Owner Name / Address:			
	Phone:	Email:	
Owner Representative:	Name:	Firm:	
	Phone:	Email:	
<u>Please Provide the Following</u> <u>Information:</u>	F	Hours/Day of Operation:	
Seating Capacity:	C	Circle Service: Breakfast Lun	ch Dinner
Expected Servings /Day:	S	Size of Establishment (Sq Ft):	
# of Expected Peak Hr. Servings:		Building Former Use:	
Size of Existing Trap ( <u>Gallons</u> ):			
Size / Number of Kitchen Unit	s Served by Intercep	tor:	
<u>Size/Number</u> <u>Type of</u> (LxWxD)	Unit	<u>Size/Number</u> (LxWxD)	<u>Type of Unit</u>
/( ) Single C	Compartment Sink	/( )	Mop Sink
/( ) Double	Compartment Sink	/( )	Oven
/( ) Triple C	Compartment Sink	/( )	Other (attach to application)
		preparation/cooking that disch Dishwashers must NOT be co	
D Proposed menu. Provide cop	ek only - payable to Jef pies of all menus for e difications and a riser/	fersonville Wastewater Departm each proposed service – Breakfa plumbing diagram may be requ	ast, Lunch, Dinner etc. ested later for review.
<ul> <li>fee per trap will be charged fo</li> <li>2. I understand that wastewate customer. Contact the Waste</li> <li>3. I have read, understand, See <u>http://www.cityofjeff.ne</u></li> </ul>	or each maintenance insp r change-in-use (capacite water Department at (8 and comply with the twaste-water-department	ection conducted.	uirements. Instruction Standards
Date:	Owner	Signature:	
Submit application to:	Jeffersonville Waste 500 Quartermaster ( Jeffersonville, IN 7 Email with Questic	Court, Room 104	ff.net